Sūrah at-Takweer[1735]

سُورَةُ التَّكْوِيرِ

Bismillāhir-Raḥmānir-Raḥeem

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

1. When the sun is wrapped up [in darkness]
إِذَا الشَّمْسُ كُوِّرَتْ ﴿١﴾

2. And when the stars fall, dispersing,
وَإِذَا النُّجُومُ انكَدَرَتْ ﴿٢﴾

3. And when the mountains are removed
وَإِذَا الْجِبَالُ سُيِّرَتْ ﴿٣﴾

4. And when full-term she-camels[1736] are neglected
وَإِذَا الْعِشَارُ عُطِّلَتْ ﴿٤﴾

5. And when the wild beasts are gathered
وَإِذَا الْوُحُوشُ حُشِرَتْ ﴿٥﴾

6. And when the seas are filled with flame[1737]
وَإِذَا الْبِحَارُ سُجِّرَتْ ﴿٦﴾

7. And when the souls are paired[1738]
وَإِذَا النُّفُوسُ زُوِّجَتْ ﴿٧﴾

8. And when the girl [who was] buried alive is asked
وَإِذَا الْمَوْءُودَةُ سُئِلَتْ ﴿٨﴾

9. For what sin she was killed
بِأَيِّ ذَنبٍ قُتِلَتْ ﴿٩﴾

10. And when the pages[1739] are spread [i.e., made public]
وَإِذَا الصُّحُفُ نُشِرَتْ ﴿١٠﴾

11. And when the sky is stripped away
وَإِذَا السَّمَاءُ كُشِطَتْ ﴿١١﴾

12. And when Hellfire is set ablaze
وَإِذَا الْجَحِيمُ سُعِّرَتْ ﴿١٢﴾

13. And when Paradise is brought near,
وَإِذَا الْجَنَّةُ أُزْلِفَتْ ﴿١٣﴾

1735 *At-Takweer*: The Wrapping.

1736 Those ten months pregnant and nearing delivery. This verse alludes to distraction from the most valued of possessions.

1737 Or "when the seas have overflowed [into each other]."

1738 With another like soul. It can also mean "joined" (with their groups or sects).

1739 On which are recorded the deeds of all people.

14. A soul will [then] know what it has brought [with it].[1740] عَلِمَتْ نَفْسٌ مَّآ أَحْضَرَتْ ﴿١٤﴾

15. So I swear by the retreating stars – فَلَآ أُقْسِمُ بِٱلْخُنَّسِ ﴿١٥﴾

16. Those that run [their courses] and disappear [i.e., set] – ٱلْجَوَارِ ٱلْكُنَّسِ ﴿١٦﴾

17. And by the night as it closes in[1741] وَٱلَّيْلِ إِذَا عَسْعَسَ ﴿١٧﴾

18. And by the dawn when it breathes [i.e., stirs] وَٱلصُّبْحِ إِذَا تَنَفَّسَ ﴿١٨﴾

19. [That] indeed, it [i.e., the Qur'ān] is a word [conveyed by] a noble messenger [i.e., Gabriel] إِنَّهُۥ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿١٩﴾

20. [Who is] possessed of power and with the Owner of the Throne, secure [in position], ذِى قُوَّةٍ عِندَ ذِى ٱلْعَرْشِ مَكِينٍ ﴿٢٠﴾

21. Obeyed there [in the heavens] and trustworthy. مُّطَاعٍ ثَمَّ أَمِينٍ ﴿٢١﴾

22. And your companion [i.e., Prophet Muḥammad (ﷺ)] is not [at all] mad.[1742] وَمَا صَاحِبُكُم بِمَجْنُونٍ ﴿٢٢﴾

23. And he has already seen him [i.e., Gabriel] in the clear horizon.[1743] وَلَقَدْ رَءَاهُ بِٱلْأُفُقِ ٱلْمُبِينِ ﴿٢٣﴾

24. And he [i.e., Muḥammad (ﷺ)] is not a withholder of [knowledge of] the unseen.[1744] وَمَا هُوَ عَلَى ٱلْغَيْبِ بِضَنِينٍ ﴿٢٤﴾

25. And it [i.e., the Qur'ān] is not the word of a devil, expelled [from the heavens]. وَمَا هُوَ بِقَوْلِ شَيْطَٰنٍ رَّجِيمٍ ﴿٢٥﴾

1740 i.e., all of one's deeds from worldly life, which have accompanied the soul to the Hereafter.
1741 An alternative meaning is "as it departs."
1742 Literally, "possessed by *jinn*."
1743 i.e., the eastern horizon, where the sun rises. See footnote to 53:6.
1744 Prophet Muḥammad (ﷺ) did not withhold that knowledge of the unseen which Allāh had revealed to him in the Qur'ān.

26. So where are you going?[1745]

فَأَيْنَ تَذْهَبُونَ ﴿٢٦﴾

27. It is not except a reminder to the worlds

إِنْ هُوَ إِلَّا ذِكْرٌ لِّلْعَالَمِينَ ﴿٢٧﴾

28. For whoever wills among you to take a right course.

لِمَن شَاءَ مِنكُمْ أَن يَسْتَقِيمَ ﴿٢٨﴾

29. And you do not will except that Allāh wills – Lord of the worlds.

وَمَا تَشَاءُونَ إِلَّا أَن يَشَاءَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿٢٩﴾

[1745] In your denial of the Qur'an and in your accusations against the Prophet (ﷺ). The meaning is essentially "Surely, you have strayed far from Allāh's path."